

NOTICE IS HEREBY GIVEN OF A REGULAR MEETING OF THE CITY COMMISSION OF THE CITY OF VERNON IN THE COMMISSION CHAMBER OF CITY HALL LOCATED AT 1725 WILBARGER ON TUESDAY, MARCH 26, 2013 AT 6:30 P.M.

AGENDA

ITEM:

1. Call to Order
2. Declaration of Quorum
3. Pledge of Allegiance Commissioner Brownlow
4. Invocation Commissioner Brownlow
5. Public Comment
Hear Citizen Comments with a Limitation of Five Minutes. **(Citizens Wishing to Comment Must Complete the Provided Form and Hand it to the City Secretary Before the Start of the Meeting.)**
6. Consent Agenda:
 - A. Approve Minutes: Attached are copies of the Regular City Commission Meeting held on Tuesday, February 26, 2013, and the Finance Meeting held on Monday, February 25, 2013.
 - B. Approve 2nd Reading of Ordinance #1606 – Setting Water and Sewer Rates.
 - C. Approve 2nd Reading of Ordinance #1609 – Sale of Property at 3512 Cumberland to Ed Becker.
 - D. Approve 2nd Reading of Ordinance #1611 – Setting Rates for Street Cut Repairs.
 - E. Approve Financial Investment Report and Vouchers – February 1, 2013 – February 28, 2013.
7. Recognition of Gold Leadership Award for Financial Transparency.
8. Business Development Corporation Report – Bobby Crews.
9. Conduct Public Hearing Regarding Substandard Structures – Monica Wilkinson.
10. Consider and Approve Resolution #949 - Action on Condemnation of Property at : 930 Gordon, 2930 Mesquite, 2610 Maiden, 2719 Maiden, 3617 Marshall, 1900 Oak (2 Mobile Homes), 1010 Pease (Rear), 2211 Pease, 2320 Wanderer, 2514 Wanderer, and 830 Wilbarger.
11. Consider and Approve Annual Audit - Mike Edgin.

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12. Consider and Approve 2nd Reading of Ordinance #1610 – Disposal of Liquid Septic Wastes – Bob Cochran.
13. Consider and Approve 2013 Street Paving Plans.
14. Consider and Approve Cemetery Development Planning Process.
15. Consider and Approve Ordinance #1612 - Approving Sale of Property- 927 Bismarck to Jamie Goins and 2605 Luna to Beverly Reece.
16. Consider and Approve Appointment of Municipalities Representative to the Wichita-Wilbarger 9-1-1 District Board of Managers – Currently Glen Barham.
17. Consider and Approve Resolution #950 - Approving Continued Participation in Atmos Steering Committee and Rate Review Mechanism.
18. Consider and Approve Amendments to Personnel Policy Regarding Physicals for Part Time Employees.
19. Consider and Approve Acceptance of Resignation of City Attorney.
20. Executive Session – Government Code, Title 5, Chapter 551 – Section 551.074 - Personnel – City Attorney.
21. Consider and Approve Action Regarding Executive Session.
22. Adjourn

Vernon City Hall's Commission Chamber is accessible to individuals with disabilities through its main entry on the north side (1725 Wilbarger Street) of the building. An access ramp leading to the sidewalk serving the Commission Chamber is located at the northwest corner of the building. Parking space for an individual with disabilities is available in the west parking lot. Individuals with disabilities, who require special accommodations or a sign language interpreter, must make a request with the City Secretary's Office by 12:00 noon, Tuesday, March 26, 2013 by telephoning 552-2581.

POSTED this 22nd day of March, 2013.